



## Growing in faith: loving and learning together with Jesus

Headteacher: Mrs L Waldram, BSc (Hons) PGCE

St. Mary's Catholic Primary School St. Vincent's Catholic Primary School

#### **New Starter Form**

| Please provide evidence to support your application.<br>We will take a copy of these documents.   |              |            |           |                 |           |  |
|---|--------------|------------|-----------|-----------------|-----------|--|
| <ul> <li>□ Birth certificate</li> <li>□ Passport</li> <li>□ Proof of address (e.g. Utility Bill/Tenancy Agreement)</li> <li>□ Baptismal certificate</li> <li>□ Visa/residence permit</li> </ul> |              |            |           |                 |           |  |
|   | Persona      | al Details | of Pupil  |                 |           |  |
| School applying for   | St. Mary's   |            | St. Vince | nt's            |           |  |
| Legal Surname   |              |            |           |                 |           |  |
| First name  |              |            |           |                 |           |  |
| Middle name(s)  |              |            |           |                 |           |  |
| Preferred first name  |              |            |           |                 |           |  |
| Date of birth   |              |            |           | Male 🗆          | Female    |  |
|   |              | Home       | details   |                 |           |  |
| Address   |              |            |           |                 |           |  |
| House number and  |              |            |           |                 |           |  |
| street name   |              |            |           |                 |           |  |
| Town  |              |            | Postcode  |                 |           |  |
| Name of PLAYGROU  | JP/NURSERY o | r PREVI    | OUS SCHOO | L attended if I | relevant: |  |
| Playgroup/Nurser<br>school name and   | -            |            |           |                 |           |  |





# **Emergency Contact Information**

Please enter contact details in the order you wish them to be contacted in the event of an emergency;

### Contact 1

| Title                 | Mr     | Mrs | Ms | Miss | Other (p | lease si | pecify)    |                |
|-----------------------|--------|-----|----|------|----------|----------|------------|----------------|
| Full Name             |        |     |    |      | 1 0      |          | <b>,</b>   | L              |
| Address if            |        |     |    |      |          |          |            |                |
| different from        |        |     |    |      |          |          |            |                |
| pupil address         |        |     |    |      |          | _        |            |                |
| Contact 1 telepho     | ne     |     |    |      |          | Tick pr  | riority co | ntact number   |
| numbers:              |        |     |    |      |          |          |            |                |
|                       |        |     |    |      |          |          |            |                |
| Tick priority contact | t numb | oer |    |      |          |          |            |                |
| Home                  |        |     |    |      |          |          | Relatio    | nship to child |
| Mobile                |        |     |    |      |          |          |            |                |
| Work                  |        |     |    |      |          |          |            |                |
| Email                 |        |     |    |      |          | •        | 1          |                |
| Additional            |        |     |    |      |          |          |            |                |
| information           |        |     |    |      |          |          |            |                |
| (if any)              |        |     |    |      |          |          |            |                |
|                       |        |     |    |      |          |          |            |                |

## Contact 2

| Title                 | Mr     | Mrs | Ms | Miss | Othe | r (pleas | se specify)            |     |
|-----------------------|--------|-----|----|------|------|----------|------------------------|-----|
| Full Name             |        |     |    |      |      |          |                        |     |
| Address if            |        |     |    |      |      |          |                        |     |
| different from        |        |     |    |      |      |          |                        |     |
| pupil address         |        |     |    |      |      |          |                        |     |
| Contact 2 telepho     | ne     |     |    |      |      | Tick p   | riority contact number | er  |
| numbers:              |        |     |    |      |      |          |                        |     |
|                       |        |     |    |      |      |          |                        |     |
| Tick priority contact | t numb | er  |    |      |      |          |                        |     |
| Home                  |        |     |    |      |      |          | Relationship to chi    | ild |
| Mobile                |        |     |    |      |      |          |                        |     |
| \                     |        |     |    |      |      |          |                        |     |
| Work                  |        |     |    |      |      |          |                        |     |
| Email                 |        |     |    |      |      |          |                        |     |
| Additional            |        |     |    |      |      |          |                        |     |
| information           |        |     |    |      |      |          |                        |     |
| (if any)              |        |     |    |      |      |          |                        |     |

## Contact 3 (optional)

| Title   |          | Mr      | Mrs         | Ms         | Miss          | Other (please of specify) | ease          |               |
|---|----------|---------|-------------|------------|---------------|---------------------------|---------------|---------------|
| Full Name   |          |         |             |            |               | эрсону)                   |               |               |
| Address if different from pupil address   |          |         |             |            |               |                           |               |               |
| Contact 3 to  | elepho   | ne nun  | nbers:      |            |               | Tick pr                   | iority con    | tact number   |
| Home  |          |         |             |            |               |                           | Relation      | ship to child |
| Mobile  |          |         |             |            |               |                           |               |               |
| Work  |          |         |             |            |               |                           | -             |               |
| Email   |          |         |             |            |               |                           | l             |               |
| Additional information  |          |         |             |            |               |                           |               |               |
| No 🗆  | Does y   |         | HCP         | Unde       | r any other   | services, e               |               | Lobo, □       |
| If yes, please give details below and continue on a separate page if necessary:  NB Staff to inform SENDCO if yes is ticked so a meeting can be held regarding the child's needs. |          |         |             |            |               |                           |               |               |
| NB Staff to in  | form SEI | NDCO if | yes is tick | ed so a me | eeting can be |                           | ng the child' |               |
|   |          |         |             |            | •             |                           |               | 's needs.     |
|   |          | have a  | ny relat    | ives cur   | rently at S   | e held regardir           |               | 's needs.     |

| Religion (If Catholic, please provide e form of a baptismal certificate | vidence in the                |                  |         |   |
|---|-------------------------------|------------------|---------|---|
|   |                               |                  |         |   |
| Language spoken at  | English □                     |                  | Other □ |   |
| If other, what are thos languages?                                      | se                            |                  |         |   |
| What language does speak?   | your child                    |                  |         |   |
|   |                               |                  |         |   |
| Ethnic Group  |                               | ,                |         | Court Orders  |
| (Please tick one of the   | e boxes below                 | /)               |         |   |
|   | - British                     |                  |         | Are any court orders applicable to your child? Yes □ No □ |
|   | - Irish                       |                  |         | If yes, please give further                               |
|   |                               |                  |         | details below   |
| White   | - Traveller of Irish Heritage |                  |         |   |
|   | - Gypsy/Roma                  |                  |         |   |
|   | - Italian                     |                  |         |   |
|   | - White other                 |                  |         |   |
|   | - White and                   | Black Caribbean  |         |   |
| Mixed   | - White and Black African     |                  |         |   |
| Wilkeu  | - White and Asian             |                  |         |   |
|   | - Any other Mixed background  |                  |         |   |
|   | - Indian                      |                  |         |   |
| Asian or Asian  | - Pakistani                   |                  |         |   |
| British   | - Bangladeshi                 |                  |         |   |
|   | _                             | Asian background |         |   |
| Black or Black  | - Caribbean                   |                  |         |   |
| British - African   |                               |                  |         |   |
| Chinese   |                               |                  |         | 1   |
| Any other ethnic bac  | ckground                      |                  | 1       |   |
| Prefer not to say   |                               |                  | 1       |   |

Additional information

### **Medical Information**

| Practice name                   |                                |                  |                         |
|---------------------------------|--------------------------------|------------------|-------------------------|
| Practice address                |                                |                  | Telephone number        |
|                                 |                                |                  |                         |
|                                 |                                |                  |                         |
| •                               | any HEALTH problems?           | Yes 🗆            | No 🗆                    |
| that need to be follow          | etails (eg: Asthma; Allergy e  | etc.) and any e  | emergency procedures    |
| that hood to be follow          | rod ii Tolovani.               |                  |                         |
|                                 |                                |                  |                         |
|                                 |                                |                  |                         |
| Any other information aware of: | n relating to your child's hea | alth that you fe | el the school should be |
|                                 |                                |                  |                         |
|                                 |                                |                  |                         |
| Dietem Neede                    |                                |                  |                         |
| Dietary Needs<br>(if any)       |                                |                  |                         |
|                                 |                                |                  |                         |
| Dental Practice addre           | ess and telephone number:      |                  |                         |
|                                 |                                |                  |                         |
|                                 |                                |                  |                         |
|                                 |                                |                  |                         |
|                                 | tion given in this form is ac  |                  |                         |
| inioin the school of an         | y changes to the details giv   | en at the earli  | est opportunity.        |
| Signature of parent/car         | er:                            |                  |                         |
| Print name:                     |                                | Date             | :<br>:                  |
|                                 |                                |                  |                         |

#### **Data Protection Act 1998**

Please note that personal details supplied on this form will be held and/or computerised by St Mary's Catholic Primary School for Education purposes. The information will be disclosed and held by the Local Education Authority, the DfES (Department for Education and Skills), the QCA (Qualifications and Curriculum Authority) and the Connexions Service where children are aged 13 or above. Full details of the purposes and use made of the information provided are outlined in the letter accompanying this form.

Your personal details will be safeguarded and will not be divulged to any other individuals or organisations for any other purposes.